



Invoice Balance Due \$6,372.59 USD

2024 NFPA Conference & Expo?

Booth #: 1617

Orange County Convention Center 06/17/2024-06/19/2024

Customer

#139705

RELIABLE AUTOMATIC SPRINKLER CO INC

LILY FEINMAN

103 FAIRVIEW PK DR ELMSFORD, NY 10523-1544, US 864-372-7005

lfeinman@reliablesprinkler.com

Invoice # 410001305832 Invoice date 03/26/2024 Invoice due date 03/26/2024 Print date 03/26/2024

Invoice Total \$6,372.59 USD

Bill To

#1028146

**AMPM INC** 

Job # 522827

KATRINA DANA

PO BOX 1887 MIDLAND, MI 48641-1881, US 989-837-8814 kdana@ampminc.com

## **Invoice Summary**

| Category      |               | Discount | Subtotal   | Tax Amt          | Total      |
|---------------|---------------|----------|------------|------------------|------------|
| BOOTH FURNISH | HINGS TOTAL   | \$0.00   | \$3,309.00 | \$215.09         | \$3,524.09 |
| CLEANING SERV | ICES TOTAL    | \$0.00   | \$1,234.65 | \$80.25          | \$1,314.90 |
| MATERIAL HANG | DLING CHARGES | \$0.00   | \$1,440.00 | \$93.60          | \$1,533.60 |
| Notes:        |               |          | Non-       | taxable Amount   | \$0.00     |
|               |               |          |            | Taxable Amount   | \$5,983.65 |
| Total at List | \$5,983.65    |          |            | Subtotal         | \$5,983.65 |
|               |               |          |            | Tax              | \$388.94   |
|               |               |          | Ir         | voice Total USD  | \$6,372.59 |
|               |               |          | А          | dvance Payment   | \$0.00     |
|               |               |          | Payme      | nts/Adjustments  | \$0.00     |
|               |               |          | Invo       | oice Balance Due | \$6,372.59 |

#### **Terms & Conditions**

Payments are due on receipt unless otherwise agreed in the MSA or an applicable SOW, in which case the terms set forth in the MSA or applicable SOW control. Invoices sent via any electronic invoicing system, including email, will be considered received within 24 hours of transmission unless Freeman has received notice of non-delivery or delay in transmission. Unless otherwise agreed, all payments are to be made in CAD or USD. Any amount payable to Freeman and not paid when due shall bear interest at the rate of 1.5% per month, or the maximum legal rate, whichever is less.

Important: Tax exempt business must forward a tax exemption or tax resale certificate issued to Freeman before sales tax will be credited from your account. All tax rates are subject to change.

https://www.freemanco.com/store/purchase-terms

https://www.freeman.com/resources/event-and-exhibitor-cancellation/

Questions on this invoice?

https://www.freemanco.com/store/faqs#contactUS





## Freeman<sup>1</sup>

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KATRINA DANA

PO BOX 1887 MIDLAND, MI 48641-1881, US 989-837-8814 kdana@ampminc.com

#### Freeman Expositions, LLC

### **BOOTH FURNISHINGS TOTAL**

| Date     | Description                          | Qty    | UOM | Rate \$ | Disc % | Amt \$     | Tax %        | Tax \$   | Total      |
|----------|--------------------------------------|--------|-----|---------|--------|------------|--------------|----------|------------|
| 03/26/24 | DOUBLE CARPET PADDING (SQFT)         | 400.00 | FT2 | \$3.10  | 0.00   | \$1,240.00 | 6.500        | \$80.60  | \$1,320.60 |
| 03/26/24 | 16 OZ CLASSIC CARPET -<br>CUSTOM CUT | 400.00 | FT2 | \$5.00  | 0.00   | \$2,000.00 | 6.500        | \$130.00 | \$2,130.00 |
| 03/26/24 | CORRUGATED WASTEBASKET               | 3.00   | EA  | \$23.00 | 0.00   | \$69.00    | 6.500        | \$4.49   | \$73.49    |
|          |                                      |        |     |         |        | T          | ax for Area  | USD      | \$215.09   |
|          |                                      |        |     |         |        | To         | tal for Area | USD      | \$3,524.09 |
|          |                                      |        |     |         |        | Tota       | Discounts    | USD      | \$0.00     |

### **CLEANING SERVICES TOTAL**

| Date     | Description                            | Qty    | UOM | Rate \$  | Disc % | Amt \$   | Tax %         | Tax \$  | Total      |
|----------|--|--------|-----|----------|--------|----------|---------------|---------|------------|
| 03/26/24 | PORTER SERVICE PER DAY<br>(1-500 SQFT) | 3.00   | DAY | \$163.55 | 0.00   | \$490.65 | 6.500         | \$31.89 | \$522.54   |
| 03/26/24 | 3-DAYS VACUUMING                       | 400.00 | FT2 | \$1.86   | 0.00   | \$744.00 | 6.500         | \$48.36 | \$792.36   |
|          |  |        |     |          |        | Ta       | ax for Area l | JSD     | \$80.25    |
|          |  |        |     |          |        | Tot      | al for Area l | JSD     | \$1,314.90 |
|          |  |        |     |          |        | Total    | Discounts I   | ISD     | \$0.00     |







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### MATERIAL HANDLING CHARGES

| Date     | Description           | Qty  | UOM | Rate \$  | Disc % | Amt \$     | Tax %         | Tax \$  | Total      |
|----------|-----------------------|------|-----|----------|--------|------------|---------------|---------|------------|
| 03/26/24 | PRIORITY EMPTY RETURN | 9.00 | EA  | \$160.00 | 0.00   | \$1,440.00 | 6.500         | \$93.60 | \$1,533.60 |
|          |                       |      |     |          |        | Ta         | ax for Area l | \$93.60 |            |
|          |                       |      |     |          |        | Tot        | al for Area l | JSD     | \$1,533.60 |
|          |                       |      |     |          |        | Tota       | Discounts U   | JSD     | \$0.00     |



# Invoice Statement

Freeman !

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RELIABLE AUTOMATIC SPRINKLER CO INC

**AMPM INC** 

#### Invoice Balance as of 03/26/2024

| Invoice Date | Due Date   | Amount     | Transaction Amount | Transaction Date | Transaction Details | Balance    |
|--------------|------------|------------|--------------------|------------------|---------------------|------------|
| 03/26/2024   | 03/26/2024 | \$6,372.59 |                    |                  |                     | \$6,372.59 |
|              | Total      | \$6,372.59 |                    |                  |                     | \$6,372.59 |