

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/26/2024

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the | | | | | | | | |
|---|--|-----|-----------------------|---|----------------------------|---|--------------------------|-------|
| certificate holder in lieu of such endorsement(s). | | | | | | | | |
| PRODUCER Robertson Ryan & Associates, Inc | NAME: Christine Blasingame | | | | | | | |
| 330 East Kilbourn Avenue # 650 | PHONE (A/C, No, Ext): 414-221-0387 FAX (A/C, No): 877-700-0139 | | | | | | | |
| Milwaukee WI 53202 | | | | E-MAIL ADDRESS: cblasingame@robertsonryan.com | | | | |
| | | | | INSURER(S) AFFORDING COVERAGE NAIC | | | | |
| | | | | INSURER A : The Travelers Indemnity Company of America | | | | 25666 |
| INSURED SHOLINC-01 | | | | INSURER B : Charter Oak Fire Insurance Company | | | | 25615 |
| Sho-Link Incorporated | | | | INSURER C : Travelers Property Casualty Insurance Company | | | | 36161 |
| 13975 West Polo Trail Drive Unit #101 Lake Forest IL 60045 | | | | INSURER D : THE HANOVER INSURANCE COMPANY | | | | 22292 |
| Lake I blest IL 00040 | | | | | | | | 22252 |
| | | | | | | | | |
| | | | | | | | | |
| COVERAGES CER | REVISION NUMBER: | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | |
| INSR LTR TYPE OF INSURANCE | INSD | WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| A X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR | Y | Y | Y-660-2W553638-TIA-24 | 1/1/2024 | 1/1/2025 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,0 \$ 1,000,0 | |
| | | | | | | MED EXP (Any one person) | \$ 10,000 | |
| | | | | | | | | 00 |
| | | | | | | PERSONAL & ADV INJURY | \$ 1,000,0 | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ 2,000,000 | |
| POLICY X PRO- JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,0 | 00 |
| OTHER: | Y | | | | | COMBINED SINGLE LIMIT | \$ | |
| | | Y | BA-2W558530-24-43-G | 1/1/2024 | 1/1/2025 | (Ea accident) | \$ 1,000,0 | 00 |
| X ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ | |
| ALL OWNED SCHEDULED AUTOS AUTOS NON-OWNED | | | | | | BODILY INJURY (Per accident) | \$ | |
| X HIRED AUTOS X NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | , , , , , , , , , , , , , , , , , , , | \$ | |
| C X UMBRELLA LIAB X OCCUR | Y | Y | CUP-2W562487-24-43 | 1/1/2024 | 1/1/2025 | EACH OCCURRENCE | \$ 10,000, | 000 |
| EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ 10,000, | 000 |
| DED X RETENTION \$ 0 | | | | | | | \$ | |
| WORKERS COMPENSATION | | | | | | PER OTH- STATUTE ER | Ť | |
| | | | | | | E.L. EACH ACCIDENT | \$ | |
| OFFICER/MEMBER EXCLUDED? | | | | | | | | |
| (Mandatory in NH) | yes, describe under | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| DÉSCRIPTION OF OPERATIONS below | | | LH1J610422 | 1/1/2024 | 1/1/2025 | E.L. DISEASE - POLICY LIMIT | \$ | \ |
| | | | LH 136 10422 | 1/1/2024 | 1/1/2025 | Employee Theft | 250,000 | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Installation and removal of booth properties at the NFPA Show 2024 in Orlando, FL from 6/12/24 to 6/22/24. Additional insured include NFPA, NFPA Show 2024, Fire Safety Expositions, Freeman, Sho-Link Inc., and Orange County Convention Center. CERTIFICATE HOLDER CANCELLATION | | | | | | | | |
| Fire Safety Expositions 1 Batterymarch Park Quincy MA 02169 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | |

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